Tender No: ERACBJ3374

freight roil

Vendor No: 11001386

BOARD LIST BOARD LIST TRANSNET FREIGHT RAIL

PROCUREMENT DEPARTMENT

2000

Purchaser : Ben Joubert **Telephone**: 012 315 2134 **Fax Number**: 011 774 9816.

Please quote reference:

H09/6000617108

Deliver to:

Koedoespoort 0001 Koedoespoort, Pretoria

sing Date lidity Date :16.10.2015 :31.03.2016

FO No

:6000617108



TEXT NAME: RFQ 8 STANDARD H

1. RETURN OF QUOTATION/S:

1.1 QUOTATION/S MUST BE SUBMITTED PUNCTUALLY AT 10:00 ON THE CLOSING DATE AND LATE QUOTATIONS WILL NOT BE CONSIDERED.

1.2 IF DELIVERED BY HAND:

THE CHAIRMAN

TRANSNET FREIGHT RAIL ACQUISITION COUNCIL

GROUND FLOOR, INYANDA HOUSE

21 WELLINGTON ROAD

PARKTOWN

**JOHANNESBURG** 

2001

1.4 IF FAXED:

011 774 9129 011 774 9186

CONTACT NO'S: THULI MATHEBULA - 011 544 9497

LOLO SOKHELA - 011 544 9494

PRUDENCE NKABINDE - 011 544 9486

#### 2. CONDITIONS:

- 2.2 ANY PURCHASE ORDER PLACED AS A RESULT OF YOUR QUOTATION WILL BE SUBJECT TO THE STANDARD TERMS AND CONDITIONS OF CONTRACT, FORM US7, (LATEST) AND THE GENERAL TENDER CONDITIONS, FORM CSS5 (LATEST) AND CONDITIONS MENTIONED HEREIN.
- 2.3 TENDERERS MAY OFFER AN EARLIER VALIDITY DATE, BUT THEIR QUOTATION MAY, IN THAT EVENT, BE DISREGARDED FOR THIS REASON.
- 2.4 TENDERERS ARE REQUIRED TO OFFER ONLY FIRM PRICES, PRICES SUBJECT TO REVIEW IN TERMS OF CLAUSE 32 OF FORM US7 WILL ONLY BE CONSIDERED SHOULD THE DELIVERY PERIOD REQUIRED EXCEED 6 MONTHS.

| DATE: | SIGNATUR        | E OF TENDERER(S): |       | ****** | **************** |  |
|-------|-----------------|-------------------|-------|--------|------------------|--|
|       | CONTACT PERSON: | TEL               | L No: | ****** |                  |  |

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**ate**: 06.10.2015

Date : 00.

BOARD LIST TRANSNET FREIGHT RAIL PROCUREMENT DEPARTMENT

- 2.5 BEST DELIVERY TIME MUST BE OFFERED.
- 2.6 DISCOUNT (TRADE DISCOUNT)/CASH DISCOUNT (CONDITONAL DISCOUNT)/ VALUE ADDED TAX (VAT) MUST BE SHOWN SEPARATELY.
- 2.7 TRANSNET RESERVES THE RIGHT TO NEGOTIATE PRICES AND COMMERCIAL ASPECTS AFTER THE CLOSING DATE



| DATE: | SIGNATURE OF TENDERER(S): |  |
|-------|---------------------------|--|

Tender No: ERACBJ3374 Page 06.10.2015 Date

BOARD LIST TRANSNET FREIGHT RAIL PROCUREMENT DEPARTMENT

2.8 DIRECT DELIVERY INTIMATES DELIVERY BEING EFFECTED INTO THE WAREHOUSE OR THE ACTUAL POINT OF SUPPLY AND SHOULD THEREFORE INCLUDE ANY TRANSPORTATION MODE DEEMED NECESSARY IN EXECUTING THIS METHOD OF DELIVERY BASIS IN ORDER TO MEET THE REQUIRED DELIVERY DATE.

#### TAX CLEARANCE CERTIFICATES:

The Regulations in terms of the Public Finance Management Act, 1999: Framework for Supply Chain Management as published in Government Gazette No. 25767 dated 5 December 2003, Clause 9 (1) (d), stipulates that the accounting officer or accounting authority of an institution to which these regulations apply must reject any bid from a supplier who fails provide written proof from the South African Revenue that the supplier either has no outstanding tax obligations or has made arrangements to meet outstanding tax obligations.

Tenderers will be disqualified if a valid tax clearance certificate or written provident the South African Revenue Service that supplier has made arrangements to meet outstanding tax obligations is not submitted with the tender.

#### BROAD BASED BLACK ECONOMIC EMPOWERMENT (BBBEE)

Transnet fully endorses and supports the Government's Broad-based Place Economic Empowerment Programme and it is strongly of the opinion that all South African Business Enterprises have an equal obligation to redress the imbalances of the past.

Transnet will therefore prefer to do business with local business enterprises who share these same values. Transnet will endeavour to do business with local business enterprises that possess a BBBEE ecognition level" of at least a level 5. Transnet urges Tenderers (large enterprises and QSE's - see below) to have themselves accredited by any one of the various Accreditation Agencies available, who do their BBBEE ratings in accordance with the latest Codes (i.e. those promulgated on 9 February 2007) and whose names appear on the present ABVA (Association of BEE Verification Agencies) - "List of Full Members" as displayed on the ABVA website (www.abva.co.za). Although no agencies have, as yet, been accredited by SANAS (SA National Accreditation System), Transnet will, in the interim, accept rating certificates of tenderers who have been verified by any of the total agencies.

Enterprises will be rated by such agency based on the following:

- 1. Large Enterprises (i.e. annual turnover >R35million.
- Rating level based on all seven elements of the Bases scorecard.
- 2. Qualifying Small Enterprises (QSE) (i.e. ann al urpover >R5million but <R35million:
- Rating based on any four elements of the BFREE scorecard.

#### NB:

- 3. Emerging Micro Enterprises (EME) (i.e. appual turnover <R5m) are exempted from being rated/verified:
- Automatic rating of Level 4 BBBEE irrespective of race of ownership, i.e. 100% BBBEE recognition

  Black ownership >50% or Black Women ownership >30% automatically qualifies as Level 3 BBBEE, i.e. 110% BBBEE recognition
- EME's should provide certified docum interproof of annual turnover (i.e. audited financials) plus proof of Black ownership if Black ownership >50% or Black Women ownership >20% from the EME's Auditor/Accounting Officer.
- 4. In addition to the above, Tenderers who wish to enter into a Joint Venture or subcontract portions of the contract to BBBEE companies, must state in their tenders the percentage of the total contract value that will be allocated to such BBBEE companies, should they be successful in being awarded any business. A rating certificate in respect of such BBBEE JV-partners and / or sub-contractor/s, as well as a breakdown of the distribution of the aforementioned percentage must also be furnished

In view of the high emphasis which Transnet places on Broad-based Black Economic Empowerment, Transnet will allow certain preference points for BBBEE in the evaluation of all responses. Depending upon the value of the ensuing business award (i.e. below or in excess of R2m), the 80/20 or 90/10 point preference systems will be utilized where BBBEE will count out of 20 or 10 respectively in the evaluation process.

EACH RESPONDENT IS REQUIRED TO FURNISH PROOF OF THE ABOVE TO TRANSNET. FAILURE TO DO SO WILL RESULT IN A

| DATE: | SIGNATURE OF TENDERER(S): |  |
|-------|---------------------------|--|

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BOARD LIST TRANSNET FREIGHT RAIL PROCUREMENT DEPARTMENT

SCORE OF ZERO BEING ALLOCATED FOR BBBEE.

Turnover: Kindly indicate your company's annual turnover for the past year R

- If annual turnover <R5m, please attach certified confirmation from your Auditor/Accounting Officer
- If annual turnover >R5m please attach original or certified copy of accreditation certificate and detailed scorecard by an ABVA accreditation agency (registered as a "Full Member")

#### PAYMENT TERMS

The following payment terms will apply as from 1 October 2008.

- All suppliers will be paid 30 days from receipt of month end state e. payment term F055.
- All CIDB suppliers will be paid 21 days from date of invoice, i.e. avment term F057.

#### SCHEDULE OF REQUIREMENTS

TENDERERS SHOULD INSERT THEIR PRICE/S UNDER THE COPRIATE HEADINGS HEREUNDER.

IN THIS REGARD THE TENDERER'S ATTENTION IS DIRECTED TO PARAGRAPH 16 OF FORM CSS5 (LATEST).

NB. TENDERERS OFFERING GOODS FROM IMPORTED LIES MUST SUBMIT THEIR PRICES ON THE DELIVERY BASIS APPEARING UNDER COLUMN (C) OF THIS SCHEDULE OF REQUIREMENTS.

We urge our clients & suppliers to report fraud/correction at Transnet to TIP-OFFS ANONYMOUS: 0800 003 055

"Transnet insists on honesty and integrity beyond reprosed hat all times and will not tolerate any form of improper influencing, bribery, corruption, fraud, or any other unethical conduct on the part of blockers/ Transnet employees. If, in the opinion of Transnet's Chief Operating Officer, a Tenderer / Contractor / Supplier has or has caused to ve promised, offered or given to any Transnet Employee, any bribe, commission, gift, loan, advantage or other consideration, Transpet shall be entitled to revoke the tender / contract by following its internal policies that govern the Exclusion process. In such an event Transne will be entitled to place any Tenderer / Contractor / Supplier who has contravened the provisions Tenderers. This List will also be distributed to all other State Owned Enterprises and of Transnet's business ethics on its List of Exc Government Departments.

Transnet invites its valued suppliers to resolt any allegations of fraud Corruption or other unethical activities to Transnet Tip-offs Anonymous, at any of the following addresses / contact numbers:-

- \* Toll-free anonymous hotline- 0800 003 056
- \* Email Transnet@tip-offs.com
- \* Fax number 0800 007 788
- \* Freepost DN 298, Umhlanga Rocks, 4320

#### **DISCLAIMERS**

TRANSNET IS NOT COMMITTED TO ANY COURSE OF ACTION AS A RESULT OF ITS ISSUANCE OF THIS REQ AND/OR ITS RECEIPT OF A QUOTATION IN RESPONSE TO IT

PLEASE NOTE THAT TRANSNET RESERVES THE RIGHT TO:

| DATE: | SIGNATURE OF TENDERER(S): |  |
|-------|---------------------------|--|
|       |                           |  |

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Date

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BOARD LIST TRANSNET FREIGHT RAIL PROCUREMENT DEPARTMENT

- \* MODIFY THE RFQ'S GOODS/SERVICES AND REQUEST RESPONDENTS TO RE-BID ON ANY CHANGES;
- \*REJECT ANY QUOTATION WHICH DOES NOT CONFORM TO INSTRUCTIONS AND SPECIFICATIONS WHICH ARE DETAILED HEREIN;
- \*DISQUALIFY QUOTATIONS SUBMITTED AFTER THE STATED SUBMISSION DEADLINE;
- \*NOT NECESSARILY ACCEPT THE LOWEST PRICED QUOTATION;
- \*REJECT ALL QUOTATIONS, IF IT SO DECIDES;
- \*PLACE AN ORDER IN CONNECTION WITH THIS QUOTATION AT ANY TIME AFTER THE REQ'S CLOSING DATE;
- \*AWARD ONLY A PORTION OF THE PROPSED GOODS/SERVICE/S WHICH ARE REFLECTED IN THE SCOPE OF THIS RFQ;
- \*SPLIT THE AWARD OF THE ORDER/S BETWEEN MORE THAN ONE STPLIER/SERVICE PROVIDER; OR
- \*MAKE NO AWARD AT ALL

TRANSNET RESERVES THE RIGHT TO AWARD BUSINESS TO THE HIGHEST SCORING BIDDER/S UNLESS OBJECTIVE CRITERIA JUSTIFY THE AWARD TO ANOTHER BIDDER

#### **EVALUATION METHODOLOGY**

IN THIS RFQ THE 80/20 POINT PREFERENCE SYSTEM WILL BE CHLIZED WHERE BBBEE WILL COUNT OUT OF 20 AND PRICE WILL COUNT OUT OF 80 RESPECTIVELY IN THE EVALUATION PROCESS.

| TOTAL           | TENDER '        | VALUE:        |          |                 |                     |
|-----------------|-----------------|---------------|----------|-----------------|---------------------|
| Item            | Qty             | Mate          | erial    | Descripti n     |                     |
|                 |                 | 1             |          | <b>\</b>        |                     |
| 00010           | 10              | 55018833      | CONN     | PLUG ELE        | C;MALE,3,250 V,16 A |
|                 |                 |               |          | LI              | R                   |
| Delivery Da     | ite: 17.10.2015 |               |          | 7               | Each                |
| FULL DETA       | ILS OF DESC     | RIPTION       |          |                 |                     |
| CONNECTO        | OR, PLUG, ELE   | ECTRICAL      | <b>U</b> |                 |                     |
| CONNECTO        | OR TYPE MALI    | <u>=</u>      |          |                 |                     |
| CONTACT (       | 2 YTITMAUÇ      |               |          |                 |                     |
| CONTACT N       | MAXIMUM POT     | ΓΈΝΤΙΑL RA    | 250 V    |                 |                     |
| CONTACT         | CURRENT MA      | XIMUM 16 🗲    |          |                 |                     |
| SHELL MAT       | ERIAL RUBBE     | ER            |          |                 |                     |
| SPECIAL FE      | EATURES REV     | VIREABLE      |          |                 |                     |
| PACKAGE 1       | TYPE PACK       |               |          |                 |                     |
| P/N: UNKNO      | OWN PLUMST      | EAD ELECTRI   | CAL WHO  | LESALERS        |                     |
| <b>EQUIPMEN</b> | T USED ON EI    | .&P HIGH IMP. | ACT STRE | ENGH HIGH TEMPE | ERATURE             |
| THERMO-P        | LASTIC MATE     | RIAL TO BE SI | UPPLIED  | N PACKETS OF 25 | EACH                |
| SPECIFICA:      | TION: SABS 10   | 64            |          |                 |                     |

| DATE: | SIGNATURE OF | TENDERER(S): | *************************************** |
|-------|--------------|--------------|---|

Tender No: Date

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BOARD LIST TRANSNET FREIGHT RAIL

PROCUREMENT DEPARTMENT

| Item                                    | Qty | Material | Description |
|---|-----|----------|-------------|
|   |     |          |             |
| *************************************** |     |          |             |

00020

30

55034929

LANTERN ELECTRIC; HAND HELD

R..... Each

**Delivery Date: 23.10.2015** 

**FULL DETAILS OF DESCRIPTION** 

LANTERN, ELECTRIC TYPE HAND HELD LANTERN TYPE 4 CELL P/N: 64 EVEREADY

P/N: UNKNOWN X-PRESS ELECTRICAL & INDUSTRIAL SUP

EQUIPMENT USED ON EL/P; 6 VOLT WITH ADJUSTABLE STAND, COMPLETE WITH LAMP, WITHOUT DRY CELLS, TO QUOTED PART NUMBER OR EQUAL

00030

200

55055965

CABLE TIE; ELACK. .G 280 MM,WD 7.8 MM

> R..... Each

**Delivery Date: 20.10.2015** 

**FULL DETAILS OF DESCRIPTION** 

CABLE TIE COLOR BLACK LENGTH 280 MM WIDTH 7.8 MM MATERIAL NYLON

MATERIAL NYLON
DIAMETER RANGE ACCOMMODATED ID 5 MM,
DIAMETER RANGE ACCOMMODATED ID 5 MM,
P/N: T120S

**BOWTHORPE HELLERMANN** 

USTRIAL SUP P/N: UNKNOWN X-PRESS ELECTRICAL MATERIAL NUMBER; 55055965; APPROVED ITEM NAME

STRAP, TIEDOWN, ELECTRICAL COMPONENTS EQUIPMENT USED ON EL&P GA

6E1;OFFSET "T" TYPE BUCKLE ,DESIGN TYPE INSULOCK

00040

30

3006669

PADLOCK;1 FEDERAL F100,WD 50 X LG 77 MM

R.....

Each

**Delivery Date: 18.10.2015** 

**FULL DETAILS OF DESCRIPTION** 

**PADLOCK** 

TYPE 1 FEDERAL F100

| DATE: | SIGNATURE OF | TENDERER(S): |  |
|-------|--------------|--------------|--|

Tender No: Date : ERACBJ3374 06.10.2015

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BOARD LIST

TRANSNET FREIGHT RAIL PROCUREMENT DEPARTMENT

Item Qty Material Description DIMENSIONS WD 50 X LG 77 MM P/N: 250D VIRO P/N: UNKNOWN FURDOMENT TRADING CC MASTER (NO KEYS); EQUIPMENT USED ON GATES ON PERMANEN RESERVES GARAGE DOORS TOOL & PAINT STORES TOOL BOXES WS & BICYCLES LINE PAY BOXES; TO OPERATE UNDER KEY CONFIGURATION A1693; CONFIG F 100; KEYED ALIKE 00050 9035855 CAN, SCREW CAP ន R..... Each **Delivery Date: 31.10.2015 FULL DETAILS OF DESCRIPTION** APPROVED ITEM NAME CAN, SCREW CAP STORES DESCRIPTION 20 LITRE PLASTIC CON' FOR TRANSPORTING DRINKING WATER 00060 41011359 WHISTLE BULLACME-THUNDER Each **Delivery Date: 21.10.2015 FULL DETAILS OF DESCRIPTION** WHISTLE, BALL TYPE ACME-THUNDER P/N: UNKNOWN FLEXIBLE RUBBER & F/19 COMPLETE WITH CHAIN 00070 388 BATTERY NONRECHARGEABLE; DRY CELL, D Each **Delivery Date: 01.11.2015 FULL DETAILS OF DESCRIPTION** BATTERY, NONRECHARGEABLE TYPE DRY CELL COMMERCIAL BATTERY SIZE DESIGNATION D POTENTIAL RATING 1.5 V

| DATE: | SIGNATURE OF TENDERER(S): |  |
|-------|---------------------------|--|
|       |                           |  |

P/N: MN1300 DURACELL

Tender No:

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BOARD LIST TRANSNET FREIGHT RAIL PROCUREMENT DEPARTMENT

ltem Qty Material Description EQUIPMENT USED ON; TRANSTEL1 ELECTRONICS TEST EQUIPMENT SUMINS SUNRISE; PRIMARY; TORCH STANDARD: SCAG6 00080 512 57000848 BATTERY NONRECHARGE DRY CELL.AA Each **Delivery Date: 06.11.2015 FULL DETAILS OF DESCRIPTION** BATTERY, NONRECHARGEABLE TYPE DRY CELL COMMERCIAL BATTERY SIZE DESIGNATION AA P/N: MN1500 DURACELL EQUIPMENT USED ON TRANSTEL; PRIMARY SPECIFICATION: SCAG6 SABS SPEC 180-1975 DURAC 00090 40 56004836 TAPE ELECTRICAL; BLACK, LG 6 M, WD 19 MM R..... Each **Delivery Date: 12.11.2015 FULL DETAILS OF DESCRIPTION** TAPE, ELECTRICAL COLOR BLACK LENGTH 6 M WIDTH 19 MM THICKNESS 0.18 MM MATERIAL POLYVINYL CHLORIDE SMITH AND NEPHEW, P/N: P/N: AMPOL 333 ROTUNDA, P/N: LASSO 92 UNKNOWN FURUTO P/N: UNKNOWN ELECTRICAL SUPPLIES CORPORATION MATERIAL NUMBER: 56004836; EQUIPMENT USED ON ROLLING STOCK, SPECIFICATION NUMBER SABS 122-1975 00100 60 3006378 KEY LOCK; BARREL, BRS R..... Each **Delivery Date: 05.11.2015 FULL DETAILS OF DESCRIPTION** KEY, LOCK

SIGNATURE OF TENDERER(S): .....

DATE: .....

Tender No: Date

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BOARD LIST TRANSNET FREIGHT RAIL

PROCUREMENT DEPARTMENT

Item Qty Material Description

TYPE BARREL

MATERIAL BRASS

P/N: UNKNOWN DIS MANUFACTURING & ENG (PTY)

USED ON POINTS & CROSSINGS SPECIFICATION NUMBER CCE 2/4

KEY FOR PADLOCK.

DRAWING NO: CCE E3093 SH 4 LATEST REV 0

00110

560

57000064

BATTERY NONRECHARCE LE;DRY CELL,D

Each

**Delivery Date: 09.11.2015** 

**FULL DETAILS OF DESCRIPTION** 

BATTERY, NONRECHARGEABLE

TYPE DRY CELL

COMMERCIAL BATTERY SIZE DESIGNATION D

POTENTIAL RATING 1.5 V

P/N: MN1300 DURACELL

EQUIPMENT USED ON; TRANSTEL1 ELECTRONICS TES **EQUIPMENT SUMINS** 

SUNRISE; PRIMARY; TORCH

STANDARD: SCAG6

00120

395

57005120

BAT ERY NONRECHARGEABLE; SCAG-6, TRI

Each

**Delivery Date: 13.11.2015** 

**FULL DETAILS OF DESCRIPTION** 

BATTERY, NONRECHARGEABLE TYPE ALKALINE DRY CELL

COMMERCIAL BATTERY SIZE DESIGNATION SCAG-6

POTENTIAL RATING 4.5 V

COLOR TRI

P/N: UNKNOWN DURACELL

P/N: UNKNOWN SUPPLY CHAIN SERVICES JHB

EQUIPMENT USED ON TRANSTEL1 LANTERN THREE COLOUR TORCH 1203;

SPECIFICATION NUMBER SCAG-6 OF JANUARY 1989; PRIMARY; BATTERY

WITH TWO BRASS BLADES 67MM X 62MM X 22MM

| DATE: | SIGNATURE OF TENDERER(S): |  |
|-------|---------------------------|--|
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BOARD LIST TRANSNET FREIGHT RAIL

PROCUREMENT DEPARTMENT

NATIONAL

3000

P/N: UNKNOWN UGESI ELECTRICAL

Item Qty Material Description 00130 400 55046076 CABLE TIE; SELF LOCKING BUCKLE, BLACK R..... Each **Delivery Date: 15.11.2015 FULL DETAILS OF DESCRIPTION** CABLE TIE TYPE SELF LOCKING BUCKLE COLOR BLACK LENGTH 153 MM WIDTH 3.6 MM MATERIAL NYLON DIAMETER RANGE ACCOMMODATED ID 120 MM P/N: 4140 BLACK INDORO, P/N: T30R INSULOK, P/N: T30R WTHORPE **HELLERMANN** P/N: UNKNOWN GEM TOOL & CO MATERIAL NUMBER: 55046076 APPROVED ITEM NAME STRAP, COMPONENTS EQUIPMENT USED ON EL&P GA MAKERS PART NUMBER T30R BOWTHORPE HELLERMANN 4140 BLACK INDORO T30R INSULON 00140 100 55024819 DESCENT; TORCH, 3.8 V, 1.14 W R..... Each **Delivery Date: 21.10.2015 FULL DETAILS OF DESCRIPTION** LAMP, INCANDESCENT TYPE TORCH POTENTIAL RATING 3.8 V POWER RATING 1.14 W COLOR TRI COLOR DESIGN TYPE E 10 **CURRENT RATING 0.3 A** P/N: 24.10.080 ELECTRO-QUIP, P/N: CB12 EVEREADY, P/N: TBS38

| DATE:   | SIGNATURE OF TENDERER(S): | *************************************** |
|---------|---------------------------|---|
| 2/1 the | SIGNATURE OF TENDEREN(S)  | *************************************** |

EQUIPMENT USED ON DAIMON 414 EL/P; GENERAL UNIROSS FOUR-COLOUR

TORCH-EVEREADY NO.3774; TO QUOTED PART NUMBER OR EQUAL PLANT

LANTERN SAFT DRY CELL, VEST-POCKET SIGNAL, 3 CELL

Tender No: ERACBJ3374

Date : 06.10.2015

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BOARD LIST TRANSNET FREIGHT RAIL PROCUREMENT DEPARTMENT

| Item                                  | Qty             | Mate          | erial      | Description    |             |       |
|---------------------------------------|-----------------|---------------|------------|----------------|-------------|-------|
| 00150                                 | 300             | 55043731      | CABLE      | TIE;SERRATED,  | BLACK,LG 2  | R     |
| Delivery Da                           | ate: 14.11.201  | 5             |            |                | 7           | Each  |
| FULL DETA                             | AILS OF DESC    | CRIPTION      |            |                | _           |       |
| CABLE TIE                             |                 |               |            | •              |             |       |
| TYPE SERI                             |                 |               |            |                |             |       |
| COLOR BLA                             |                 |               |            |                |             |       |
| LENGTH 23<br>WIDTH 4 M                |                 |               |            |                |             |       |
|                                       | POLYAMIDE       |               |            | 7              |             |       |
|                                       | EATURES SE      | LF LOCKING    |            | $\sim$         |             |       |
|                                       |                 |               | ELLERMAI   | NN PORT L IZAE | BETH        |       |
| MATERIAL                              | NUMBER : 55     | 043731 APPRO  | VED ITEM   | NAM!           |             |       |
|                                       |                 |               |            | QUIPMENT USED  | ON EL&P     | §A.   |
| MAKERS P                              | ART NUMBER      | R 4233 RUNLOC | K          | $\mathbf{O}$   |             |       |
| 00160                                 | 400             | 55043743      | CABLE      | The BLACK,LG 2 | 60 MM,WD 9  | MM,PA |
|                                       |                 |               | •          | 7              |             | R     |
| Delivery Da                           | te: 26.10.2015  | 5             | Ī          |                |             | Each  |
| , , , , , , , , , , , , , , , , , , , |                 | ,             |            |                |             |       |
| ULL DETA                              | ILS OF DESC     | RIPTION       |            | 7              |             |       |
| CABLE TIE                             |                 |               |            | •              |             |       |
| COLOR BLA                             |                 |               | 11.        |                |             |       |
| .ENGTH 26<br>WIDTH 9 MI               |                 |               |            |                |             |       |
|                                       | VI<br>POLYAMIDE |               |            |                |             |       |
|                                       |                 | N: 9235 RUN   | dK         |                |             |       |
|                                       |                 | S ELECTRICAL  |            | RIAL SUP       |             |       |
|                                       |                 | 043743 APPRO' |            |                |             |       |
| STRAP,TIE                             | DOWN,ELECT      | RICAL COMPO   | NENTS EC   | QUIPMENT USED  | ON EL&P G   | SA .  |
| MAKERS PA                             | ART NUMBER      | 9235 RUNLOC   | K 31916 LE | EGRAND         |             |       |
| 0170                                  | 300             | 55046064      | CABLE '    | TIE;SERRATED,I | BLACK,LG 10 | 02 MM |
|                                       |                 |               |            |                |             | R     |
|                                       |                 |               |            |                |             | Each  |
| elivery Dat                           | te: 18.10.2015  | 5             |            |                |             |       |
| HII DETA                              | ILS OF DESC     | PIPTION:      |            |                |             |       |
| OFF DE IW                             | いこう ひと ひとうし     | KIE HON       |            |                |             |       |

| DATE: | SIGNATURE OF TENDERER(S): |  |
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|-------|---------------------------|--|

Tender No: Date

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BOARD LIST TRANSNET FREIGHT RAIL PROCUREMENT DEPARTMENT

Item Qty Material Description CABLE TIE TYPE SERRATED COLOR BLACK LENGTH 102 MM WIDTH 2.5 MM COMMERCIAL SIZE 16 MM MATERIAL NYLON SPECIAL FEATURES SELF LOCKING BUCKLE P/N: 3100 BLACK INDORO, P/N: T18R INSULOK, P/N: T18R BOWTHO **HELLERMANN** P/N: UNKNOWN ELECTRICAL SUPPLIES CORPORATION MATERIAL NUMBER: 55046064 APPROVED ITEM NAME STRUP; COMPONENTS EQUIPMENT USED ON EL AND P 00180 300 55048277 CABLE TIE;SER ED,BLACK,LG 202 MM R..... Each **Delivery Date: 15.11.2015 FULL DETAILS OF DESCRIPTION** CABLE TIE TYPE SERRATED COLOR BLACK LENGTH 202 MM WIDTH 4.7 MM MATERIAL NYLON SPECIAL FEATURES LOCKING BUCKLE P/N: 5200 BLACK INDORO, P/N: T50R INSURIN: T50R BOWTHORPE **HELLERMANN** DUSTRIAL SUP P/N: UNKNOWN X-PRESS ELECTRICAL MATERIAL NUMBER: 55048277 APPR DVID ITEM NAME STRAP, TIEDOWN, ELECTRICAL COMPONENTS EQUIPMENT USED ON EL AND P 00190 30 57058839 CASE ELECTRONIC EQUIP; LEATHER CARRYING R..... Each **Delivery Date: 07.01.2016 FULL DETAILS OF DESCRIPTION** 

CASE, ELECTRONIC COMMUNICATIONS EQUIPMENT

TYPE LEATHER CARRYING

USED ON TRANSTEL1; LEATHER CARRYING, FOR PORTABLE TELEPHONE SET

| DATE: SIGNATURE OF TENDERER(S): |  |
|---------------------------------|--|
|---------------------------------|--|

Tender No: Date :

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BOARD LIST TRANSNET FREIGHT RAIL PROCUREMENT DEPARTMENT

Item Qty Material Description

OR CATTLE PRODDER
DRAWING NO: ST-CAH 2-DF REV 0



| DATE: | SIGNATURE OF TENDERER(S): |  |
|-------|---------------------------|--|

Tender No: ERACBJ3374

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BOARD LIST TRANSNET FREIGHT RAIL PROCUREMENT DEPARTMENT

DATE: .....

| 2. ADDITIONAL INFORMATION REQUIRED, (MILIEDE ADDITIONAL INFORMATION REQUIRED ADDITIONAL INFORMATION REQUIRED.  |
|--|
| 3. ADDITIONAL INFORMATION REQUIRED: (WHERE APPLICABLE) 3.1 THE FOLLOWING ADDITIONAL INFORMATION IS REQUIRED:   |
| (A) DISCOUNT:  |
| (B) SETTLEMENT DISCOUNT:   |
| (C) PRICE/S FIRM:  |
| (D) PRICE/S FIRM UNTIL THEREAFTER SUBJECT TO REVIEW.   |
| (E) PRICE/S NOT FIRM:  |
| (F) SABS MARK:   |
| (G) SABS PERMIT NO:  |
| (H) BRAND/MAKE/TYPE:   |
| (I) FULL NAME AND ADDRESS OF MANUFACTURER.:  |
|  |
| (J) FULL NAME AND ADDRESS OF INSPECTION POINT:   |
| (K) COUNTRY OF ORIGIN:   |
| (I ) VEAD COOK CONTRACT COMPLIANT  |
| (L) YEAR 2000 CONTRACT COMPLIANT:  |
| Vendors/Proposers shall indicate their year 2000 compliance with:  |
| A. Technology Products,  |
| B. Equipment, Products, Components or Parts  |
| C. "Products" and Services   |
| Non-Compliance with either (A) or (B) shall result in your and proposal being deemed non-responsive. Non-compliance with (C) may cause you bid/proposal to be deemed non-responsive. If you indicate that none of the following apply, please provide a written justification for your determination. Transnet will review this justification and will make a final determination.   |
| "Very 2000 Compliant" many that (A) the lateral County (D) 5 minus (D) 4 minus (D) 5 minus (D) 4 minus |
| "Year 2000 Compliant" means that (A) the Information Technology (B) Equipment/Products/Components/Parts (Collectively "Products")suppli-<br>(C)"Products" and Services contracted, will accurately process date and time data from into and between the 20th and 21st centuries. The year 1999 and 2000 and for all leap years. "Trocess date and time data" includes, but is not limited to, data calculation, logistical functions,  |
| program branching, format conversion, edits of tydidations, and the use of dates in comparisons, sorting, sequencing, merging, retrieving, searching and indexing. Further no ever 2000 compliant, when (A) used in combination with other information technology, (B)   |
| used in combination with other products, Consed in combination with their (Vendor) other date required interfaces, shall accurately process  |
| date and time data (A) if the other technology, (B) if the other "Products", (C) either passed to or received from their other   |
| customers/suppliers,properly exchange date and time data with it/them.   |
| Comply : Does not Comply :Not applicable :   |
|  |
| Justification:   |
|  |
|  |
| (M) SURPLUS MATERIAL:  |
| Vy = = v. = v. =   |
|  |
|  |
|  |
|  |

SIGNATURE OF TENDERER(S): .....

Date

Tender No: ERACBJ3374

Page

: 06.10.2015

15

BOARD LIST TRANSNET FREIGHT RAIL PROCUREMENT DEPARTMENT

DATE: .....

| MATERIAL W                              |   | AVAILABLE FROM   | EPARED TO PURCHASE BACK FROM TRANSNET<br>II ANY RESULTING PURCHASE ORDER/CONTRAC   |        |
|---|---|--|--|--------|
| TENDERER'S * EXCHANGE * PERCENTA        | NSNET LIMITED IS R<br>PRINCIPAL/SUPPLII<br>ERATE ON WHICH TI<br>(FOREIGN CURF<br>GE IN RELATION TO  | ER THE FOLLOWI<br>HE QUOTATION P<br>RENCY)                 | HE TENDERER TO EFFECT PAYMENT OVERSEAS<br>NG INFORMATION IS REQUIRED:<br>PRICE IS BASED, R1,00 (S.A. CURRENCY) BEING E<br>I PRICE TO BE REMITTED OVERSEAS: |        |
|   | OUNTRY TO WHICH   | PAYMENT IS TO  | BE MADE:   |        |
|   | E DATE OF EXCHAN  |  |  |        |
| *************************************** | RY'S NAME AND FUL   |  |  |        |
|   |   |  |  |        |
| * BENEFICIAF                            | RY'S BANKERS AND  | FULL ADDRESS   | <b>O</b>   |        |
|   | ***************************************   |  |  |        |
| * APPLICABLI                            | E ACCOUNT NUMBE   | R:   |  |        |
| NOTWI<br>THE FO<br>1. PER<br>2. MAN     | ERERS MUST FURNIS<br>ITHSTANDING THE I<br>DLLOWING MUST AL<br>IOD REQUIRED TO O<br>IUFACTURING PERI | DELIVERY DUTES  SO SE FURNISHE  DO TAINLRAW MAT  JOS(DAYS) | L DELIVERY AND MANUFACTURNG PERIOD HERI<br>SPECIFIED BY TRANSNET.<br>ED IN REGARD TO THE ABOVE:<br>TERIAL(DAYS)  | EUNDER |
| MATERIAL NO.                            | 1.(PERIOD)  | 2.(PERIOD)   | 3.(PERIOD)   |        |
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SIGNATURE OF TENDERER(S): .....